

PROFORMA FOR RECOMMENDING UNIVERSITY/ +2 COUNCIL NOMINATIONS FOR INDIRA GANDHI NSS AWARDS

- 1 State :
- 2 Name of the University/+2 Council with full address (In Block Letters) :
- 3 Name of the Vice-Chancellor/Director of School (Higher Secondary) Education :
- 4 Name of the Registrar :
- 5 Name of the Programme Coordinator :
- 6 Allocation and Actual Enrolment of NSS Volunteers during past 5 years :

S. No.	Year	Allocation	Actual Enrolment
1			
2			
3			
4			
5			

- 7 Regularly in submission of quarterly & Half Yearly Reports :
- 8 Regularly in release of Grants to the College/+2 Institutions :
- 9 Special Camping Target and achievement for the past 3 years :

S. No.	Year	Target	Achievement
1			
2			
3			

- 10 Number of NSS units functioning under the University/+2 Council :
- 11 Number of Adopted villages/urban slums/ communities under total literacy drive (attach list with name of college & adopted village) :
- 12 Percentage of adopted villages/area made fully literate :

- 13 Details of Vigilance Case/Enquiry if any pending against the NSS Cell of the University/+2 Council during the past 5 years. If Yes, give details of the case and outcome :
- 14 Percentage of NSS volunteers completing 240 hours of work and participation in Special Camping Programmes :
- 15 Initiatives of the Programme Co-ordinator, his/her interest and achievements in providing leadership to the programme during the past 3 years (attach separate sheet) :
- 16 Outstanding contribution of the NSS in various fields for the past 3 years (attach separate sheet containing actual data) :
- 17 Perceptible and measurable results achieved so far. :
- 18 Other remarks in favour of the concerned University/+2 Council :

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**Signature of the Competent Authority
In the State/UT Govt. with Official Seal**

N.B. : Incomplete application will be summarily rejected and no correspondence thereon will be entertained.